**ATTACHMENT 4 – SCHEDULE OF APPENDICES**

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| **Document References** |
| **Appendix Ref.**  | **Plan/Doc. Title** | **Date** | **Author** |
| A | Bushfire Hazard Report | October 2018 | MJD Environmental |
| B | Traffic Impact Assessment | October 2018 | TTPA |
| C | Flora and Fauna Assessment | October 2018 | Cumberland Ecology |
| D | Survey | July 2018 | Parker Scanlon |
| E | Waste Management Plan | October 2018 | SHAC |
| F | Hunter Water Stamped Plan | November 2018 | N/A |
| G | Glazing Calculator | November 2018 | N/A |
| H | Geotechnical Investigation | July 2018 | Douglas Partners |
| I | Cost Summary Report | September 2018 | Muller Partnership |
| J | Stormwater Management Plan | August 2019 | MPC Engineers |
| K | Statement of Environmental Effects | November 2018 | Barr Property and Planning |